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**FACSIMILE TRANSMISSION**

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DATE: July 1, 2004

TO: Examiner Firmin BACKER  
Group Art Unit 3621  
U.S. PATENT AND TRADEMARK OFFICE  
Alexandria, VA 22313-1450  
Fax No.: 703-872-9306

FROM: Frank Chau

NO. OF PAGES TO FOLLOW: 8

**MESSAGE:** Re: U.S. Appln. Serial No. 09/778,301  
Filed: February 7, 2001  
DEVICE AND METHOD OF MEDIATING ACCESS  
Docket No. 8025-1

IN CASE OF INCOMPLETE OR INADEQUATE TRANSMISSION, PLEASE CALL (516) 357-0091.

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PATENT APPLICATION  
Attorney Docket: 8025-1

In re application of: Stornetta et al.

Serial No.: 09/778,301

Group: Art Unit 3621

Filed: February 7, 2001

Examiner: Backer, Firmin

For: DEVICE AND METHOD OF MEDIATING ACCESS

Mail Stop AP  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR ADDIT. RATE FEE
TOTAL	20 MINUS	20	=	X 9 \$	X 18 \$ 0
INDEP.	3 MINUS	3	=	X 43 \$	X 86 \$ 0
[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 145 \$	X 290 \$
TOTAL				ADDIT. FEE \$ 0	OR TOTAL \$ 0

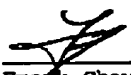
\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

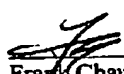
- [ ] Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] Credit Card Payment Form PTO-2038 for \$ \_\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0672. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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 Reg. No. 34,136  
 Attorney for Applicant
CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 1, 2004.

Date: July 1, 2004

  
 Frank Chau

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**RESPONSE UNDER 37 CFR 1.116  
- EXPEDITED PROCEDURE -  
EXAMINING GROUP ART UNIT 3621****PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicants:** Stornetta et al.**Examiner:** Backer, Firmin**Serial No.:** 09/778,301**Group Art Unit:** 3621**Filed:** February 7, 2001**Docket:** 8025-1**For:** **DEVICE AND METHOD OF MEDIATING ACCESS**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**AMENDMENT**

The following amendment is made in response to the Final Office Action of April 20, 2004 and in view of the telephonic interview of June 29, 2004.

**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 1, 2004.

**Date:** July 1, 2004  
Frank Chau